ON THE COVER

The Great Seal of the United States will be featured on an embossed stamped envelope to be issued on June 15, in Washington, D.C.

The envelope, marking the 200th Anniversary of the adoption of the Great Seal in 1782, will be dedicated at the Department of State as the Secretary of State is the official custodian of the Great Seal, the design of which is also the coat of arms of the United States. It appears in several thousand official documents each year, including cabinet and ambassadorial appointments, treaties and other international agreements.

The Masonic Stamp Club of New York will have an attractive first day cover available soon.

* * *

The Masonic Stamp Club of New York was organized in 1934 for the purpose of encouraging research and study in Masonic Philately, and to establish bonds of good fellowship among Masons who are stamp collectors. The need for the organization has proved itself through the years with its ever-increasing membership and the formation of other Masonic stamp clubs in the United States.

Please Address All Communications To The
MASONIC STAMP CLUB OF N.Y.
c/o COLLECTORS CLUB
22 East 35th Street, New York City, N.Y. 10016
THE GREAT SEAL
OF THE UNITED STATES

ELMER W. CLAYPOOL, 32°
4541 North West Third Place, Plantation, Florida 33314

Familiarity has a blinding effect sometimes, and if we see something often enough, we don't see it at all. We overlook it; take it for granted. For instance, when was the last time that you looked at the symbols on a one-dollar bill and thought of what they stand for? On the back of the dollar bill you will notice two symbolic circles; one circle has an eagle, and the other has an uncompleted pyramid. Now, these two circles constitute the front and the back of the Great Seal of the United States. The familiar American eagle is the face of the Great Seal. The unfinished pyramid is the unfamiliar back of the Great Seal, often referred to as the "Lesser Seal."

These two symbols and the numerical symbol of thirteen which is an integral part of both the eagle and the pyramid are very meaningful and beautiful. This number, thirteen, has played an important part in our great history. There were, of course, the Original Thirteen States and the signatures representing the Thirteen Original States affixed to that great document, the Declaration of Independence. There are also the thirteen stripes on the American flag with thirteen stars on the Bennington flag; the circle of thirteen stars on the Betsy Ross flag; and the thir-
The Great Seal

Teen letters on the motto of the Rattlesnake flag: “Don’t Tread On Me!” Later on, there were the thirteen stars in the Confederate flag.

If you look closely at the front side of the Great Seal, the side with the eagle, you will notice that there are thirteen stars surrounded by clouds in the crest above the head of the eagle. This is called the glory or constellation. On the breast of the eagle there are thirteen stripes on the shield, also known as the escutcheon; thirteen arrows in the eagle’s left claw, known as the sinister side; thirteen fruit and thirteen leaves in the olive branch in the eagle’s right claw, or dexter side; and, finally, there are thirteen letters in the Latin motto inscribed on the banner held in the eagle’s beak: E Pluribus Unum which means “One Out of Many.” The eagle itself, of course, represents the United States.

The wings of the eagle are not like the straight out and expanded wings of heraldry, but rather displayed upward as a rising eagle with a slight upturned head, denoting a rising and upcoming Nation. The escutcheon or shield, which is borne on the breast of the eagle without any means of support, denotes that the United States ought to rely on its own virtue and be self-supporting.

The shield is composed of a horizontal blue bar, known as a chief. The vertical bars or stripes, six red and seven white, represent the several States all joined together in one solid, compact entity supporting the blue bar of chief which unites the whole and represents Congress. The E Pluribus Unum motto alludes to this union. The vertical stripes are kept closely united by the chief. The chief depends on the union of the stripes and the strength from it for support just as the United States depends on the union of the States in and through Congress.

The colors of the shield also have an emblematic significance. The white signifies purity and innocence; red means hardiness and valor; and blue, the color of the chief, signifies vigilance, perseverance, and justice.

The olive branch and the arrows denote the power of peace and war, which is exclusively vested in Congress. If peace is not possible, the arrows represent our determination to defend our way of life. The constellation of the stars, or the glory above the eagle’s head denotes a new state taking its place and rank among other sovereign powers.

Now let us take a look at the design on the reverse side of the Great Seal, the side with the pyramid. The pyramid is there because the pyramid is one of the strongest structures known to man, and it represents the democratic way, the
THE GREAT SEAL

strongest governmental structure. The pyramid has thirteen steps or thirteen layers of stone. The pyramid is left unfinished because there always is work to be done in a free world. In the zenith of the pyramid is the familiar All-Seeing Eye of Deity, in a triangle surrounded by a glory which stands for the fact that America stands under the All-Seeing Eye of divine protection. The motto above the pyramid, Annuit Coeptis, means: "He has prospered our undertaking." There are thirteen letters in this motto. The date carved on the base of the pyramid in Roman numerals, MDCCLXXVI, is the year of the Declaration of Independence, 1776. Underneath the pyramid is another motto, Novus Ordo Secolorum, meaning "The New Order of the Age." It signifies the beginning of the new American era, which was born on that grand and glorious date of July 4, 1776.

Another interpretation of the Great Seal, Masonic in nature, taken from Masonry in Texas, Background, History and Influence to 1846 by James D. Carter, 33°, G.`C.`., is as follows:

"Among those who helped design the Great Seal of the United States the following are known to have been Masons: Benjamin Franklin, Thomas Jefferson, William Churchill Houston, and William Barton. Whether they drew heavily upon Freemasonry in this work it is impossible to assert but when an informed Mason examines the Great Seal here is what he sees: On the obverse is an eagle whose dexter wing has thirty-two feathers, the number of ordinary degrees in Scottish Rite Freemasonry. The sinister wing has thirty-three feathers, the additional feather corresponding to the Thirty-third Degree of the same Rite conferred for outstanding Masonic service. The tail feathers number nine, the number of degrees in the Chapter, Council and Commandery of the York Rite of Freemasonry. Scottish Rite Masonry had its origin in France; the York Rite is sometimes called the American Rite; the eagle thus clothed represents the union of French and American Masons in the struggle for Liberty, Equality, and Fraternity. The total number of feathers in the two wings is sixty-five which, by gematria, is the value of the Hebrew phrase yam yawchad (together in unity). This phrase appears in Psalm 133 as follows: 'Behold, how good and how pleasant it is for brethren to dwell together in unity,' and is used in the ritual of the first degree of Freemasonry. The glory above the eagle's head is divided into twenty-four equal parts and reminds the observer of the Mason's gauge which is also divided into twenty-four equal parts and is emblematic of the service he is obligated to perform. The five pointed stars re-
mind him of the Masonic Blazing Star and the five points of fellowship. The arrangement of the stars in the constellation to form overlapping equilateral triangles and the Star of David calls to the Mason's mind King David's dream of building a Temple, to his God, the Companions who rebuilt a desecrated Temple, and the finding of the Word that was lost. The gold, silver, and azure colors represent the sun, moon, and Worshipful Master, the first that rules the day, the second, the night, and the third, the lodge. While silver, connected with the letter Gimel or G and being surrounded on an azure ground by a golden glory, reminds the Mason of the letter G, a most conspicuous furnishing of a proper lodge room. The shield on the eagle's breast affirms by its colors, valor (red), purity (white), and justice (blue), and reminds the Mason of the cardinal virtues. The value of these colors, by gematria, is 103, the value of the phrase ehben ha-Adam (the stone of Adam) and suggests the perfect ashlar, or squared stone, of Freemasonry. One hundred and three is also the value of the noun bonaim, a Rabbinical word signifying 'builders, Masons.' Thus, the national colors spell out, by gematria, the name of the fraternity. The scroll in the eagle's beak, bearing the words E Pluribus Unum (of many one) reminds him also of the unity which has made brothers of many.

"On the reserve, is the All-Seeing Eye within a triangle surrounded by a golden glory. Besides the obvious Masonic significance of this design, it has a cabalistic value of seventy plus three plus two hundred, equaling two hundred and seventy-three which is the value of the phrase ehben mosu habonim (the stone which the builders refused) familiar to all Royal Arch Masons. It is also the value of the Hebrew proper noun Hiram Abiff, the architect of Solomon's Temple and the principal character of the legend used in the Master Mason degree. The triangle is isosceles, formed by two right triangles having sides of five, twelve, and thirteen units in length, illustrating the 47th Problem of Euclid. The triangle also represents the capstone of the unfinished pyramid and reminds the Mason of the immortality of the soul and that in eternity he will complete the capstone of his earthly labors according to the designs on the trestle-board of the Supreme Architect of the Universe. The unfinished pyramid cannot fail to remind him of the unfinished condition of the Temple when tragedy struck down its Master architect.

"The blaze of glory found on either side of the Great Seal cannot fail to remind the Mason of the Great Light in Masonry which is
THE GREAT SEAL

the rule and guide to faith and practice and without which no Masonic lodge can exist. It reminds him that only more light can dispel the pall of ignorance in which he stumbles until he enters the Celestial Lodge where all light is given."

The Great Seal was established by a resolution of the Continental Congress on June 20, 1782; and, without any essential change in design, it has been in continuous use up to the present day.

The first document to which it is known to have been affixed was one dated September 16, 1782, granting full authority to General George Washington to arrange with the British for an exchange of prisoners of war.

Although the Great Seal had been in service since the year of 1782, it was not official until seven years later when on September 15, 1789, Congress passed a law declaring it to be the official seal of the United States. In the same year the Secretary of State appointed the custodian of the dies and press of the Great Seal. The custodian keeps the seal under lock and key when it is not in official use.

In the complex and beautiful symbolism of the Great Seal we see the strength and purpose of the United States carefully inscribed. We must not be blinded by familiarity, and, thereby, allow the lesson of the Great Seal to escape. As we see the mission and meaning of Masonry clearly embodied in Masonic symbols, so we can see the high destiny of America in the Great Seal of the United States.
PRAYER — A CHECKLIST

By MARSHALL S. LOKE

Freemasonry always has advocated the use of prayer in its meetings as a proper tribute of gratitude to the Great Architect of the Universe. It is an indispensable obligation that a Lodge, Chapter, or any other masonic body should be opened and closed with prayer. Every candidate at his reception hears these words of advice: "Let no man enter upon any great or important undertaking without first invoking the aid of Diety". When Washington needed help to sustain his personal morale in the darkest days of the American Revolution at Valley Forge, he knelt in the snow and talked to God.

It is suggested that the Valley Forge 1977 Christmas stamp depicting Washington in prayer be the beginning of a masonic sub-topic of Prayer on Stamps. Some other stamps that illustrate prayer are mentioned in the following list:

<table>
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<th>Country</th>
<th>Date</th>
<th>Catalog</th>
<th>Description</th>
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<td>U.S.A.</td>
<td>May 26, 1928</td>
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<td>Washington at Valley Forge, praying</td>
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<td>Comoro Island</td>
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<tr>
<td></td>
<td></td>
<td>#78-79</td>
<td>Each stamp shows different prayer positions</td>
</tr>
<tr>
<td>Ecuador</td>
<td>1948</td>
<td>#511-3</td>
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<td>Austria</td>
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<td>Belgium</td>
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<td>Brazil</td>
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<td>1489</td>
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<td>China, Peoples Repub.</td>
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<tr>
<td>Israel</td>
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<td>Uruguay</td>
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<td>Praying Hands</td>
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HELP WANTED

POSITIONS OPEN - NEW YORK CITY

CATALOGER-TECHNICAL SERVICES ASSISTANT (Part Time) Entry level position available fall of 1982. Seeking individual with some knowledge of library & or publishing activities. Responsibilities will include cataloging Masonic materials in accordance with established library procedures, liaison with Masons and the general public, maintenance of information files, occasional reference assistance. Prior library experience and business and management background helpful.

Hours and salary negotiable within the regular work week (Monday-Friday 9am-5pm).

Send resume to Dr. Allan Boudreau, Librarian, Grand Lodge Library and Museum, 71 West 23rd St., New York, New York 10010.

PHILATELIC AUTHOR - Masonic Stamp Club of New York seeks articles, original manuscripts, and other original writings suitable for publication in the MASONIC PHILATELIST. If you are interested in having your philatelic writings published please send a sample of your work to Dr. Irwin M. Yarr, Editor, MASONIC PHILATELIST, Masonic Hall - Box 10, 46 West 24th Street, New York, New York 10010.

Visit The Masonic Stamp Club
Of New York, Inc. Lounge At The
ASDA National Postage Stamp Show
At New York Coliseum, New York City
November 18-21, 1982
MASSONIC CASSETTE RECORDINGS

(Suitable for Lodge Programs, Chapter Meetings
Open Meetings, or for individual education)

"200 Years of Freemasonry in New York" by Dr. Allan Boudreau, recorded live at The New York Historical Society in New York City, 40 minutes.

"General George Washington" by Wendell K. Walker, recorded live at Knickerbocker Chapter No 13, National Sojourners, United States Coast Guard Support Center, Governors Island, New York Harbor, 25 minutes.

"Masonic Vignettes" by Wilmer E. Bresee, Grand Historian of the Grand Lodge of New York, selections from the two part anthology "Along Masonic Trails" and "Trails from East, West and South" by the author himself, 60 minutes.

at $6.00 each

The Secretary
The American Lodge of Research
Masonic Hall - Box 210
46 West 24th Street
New York, New York 10010

Enclosed is my check for _____ payable to The American Lodge of Research. Please send me the following tapes:

_____ "200 Years of Freemasonry in New York" by Boudreau
_____ "General George Washington" by Walker
_____ "Masonic Vignettes" by Bresee

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Masonic First Day Cover Set Honors Washington's 250th Birthday

To commemorate the 250th Birthday of George Washington, an "unprecedented" set of five Masonic First Day Covers was sponsored by four different Masonic organizations. Proceeds from sales of these sets will benefit Masonic charity or building funds.

The Grand Encampment of Knights Templar, U.S.A. sponsored a full-color imprinted envelope reproducing the new U.S. postage stamp design, along with a photograph of a Houdon bust which may have provided the basis for the stamp design. The Knights Templar Eye Foundation, Inc., is featured on this cachet (the first sponsored by the Grand Encampment), and proceeds from sales will go to benefit this Templar philanthropy.

The Ancient Accepted Scottish Rite, Northern Masonic Jurisdiction, U.S.A., has an imprinted envelope which reproduces a portion of the Allyn Cox portrait of Washington laying the U.S. Capitol cornerstone in Masonic ceremony and clothed as Master of the Lodge. According to J. R. Allen, Vice-President of the George Washington Masonic Stamp Club, the U.S. postal service has never depicted this event because it was done in Masonic ceremony with Washington as President and Master. This is also the first known "First Day" cachet sponsored by the A.A.S.R., N.M.J.; proceeds will go to the Museum of Our National Heritage in Lexington, Massachusetts.

Two full-color imprinted envelopes are sponsored by the George Washington Masonic National Memorial. These reproduce the 46' x 18' Allyn Cox murals of Washington clothed as a Freemason. (The murals were presented to the Masonic National Memorial by the Grand Lodge of California 25 years ago on February 22, 1957.)

The set of five envelopes shows George Washington as Freemason and President, laying the U.S. Capitol cornerstone, as a churchgoer, and as a family man, and may be ordered, while supplies last, from Sir Knight John R. Allen, Box 26135, Richmond, Virginia 23260-6135. (A sixth envelope with the Masonic Memorial postmark is available for another $1.50 when purchased with the set, or $2.00 when ordered individually.)
In 1980, Sir Knight William H. Wise, MSG, USA Retired, a member of Ivahoe Commandery No. 54, Van Wert, Ohio, located a picture of a table, made of wood, inlaid with 174 Masonic emblems. The craftsman was his great uncle, William K. McCalmont who died in 1922. Based on the picture, Sir Knight Wise made his own "Masonic inlaid" table as he relates below:

"Every time the Apron is presented to an Entered Apprentice and I hear, 'May it be your portion to hear from Him who sitteth as the Judge Supreme, the welcome words, 'Well done, good and faithful servant! Enter thou into the joy of thy Lord!',' one name comes to mind — that of William K. McCalmont, who truly lived the life of a Mason.

"Brother McCalmont died April 21, 1922, at Orrville, Ohio, after a distinguished career in Lodge, York and Scottish Rites. He was involved in a number of civic endeavors and was in business as a pictorial fresco and decorative artist.

"Born in 1840 in Wayne County, Ohio, he received his schooling in a one-room schoolhouse. He started painting and woodworking at the age of 20 in 1860.

"William McCalmont entered Freemasonry May 6, 1892, in Cedar Lodge No. 430, F. & A.M., Orrville. He was passed to Fellow Craft May 20 and Raised a Master Mason June 3, 1892. He went through Wooster Chapter No. 27, R.A.M., in August and September 1893, and entered Wooster Commandery No. 48, serving as Standard Bearer four times. He was also a member of Emeth Lodge of Perfection, A.A.S.R., N.M.J.

"Brother McCalmont not only seldom missed attending Lodge, he was always there with a helping hand. When it came time to paint and decorate the interior of the Masonic Temple in Wooster, Sir Knight McCalmont took it upon himself to complete the project.

"In January 1980, I found a picture of a table Sir Knight McCalmont had made for his daughter, circa 1915. The table was inlaid with 3,062 pieces of wood, 96 kinds of wood, 174 Masonic emblems and took him 565 hours to complete. The workmanship was very detailed.

"I became so interested in the table, I wanted to see if I could inlay one in the same fashion. No one seems to know the whereabouts of this table or what size it was, so I only had the picture to go by. The table I built was the size of a card table, consisting of 63 different kinds of wood, 806 pieces of wood, 129 Masonic emblems, 186 signs and designs, and took 125 hours to complete. Brother McCalmont had mostly York Rite emblems on his table; I added some for Scottish Rite and Shrine, plus some words of my own.

"My table [below] has drawn many compliments from Brothers and Nobles in this area. I only wish I could locate Brother McCalmont's table to display it along side."

Sir Knight Wise lives at 503 South Chestnut Street, Van Wert, Ohio 45891.
Masons Exhibit at World’s Fair

Knoxville, Tennessee, “Gateway to the Great Smoky Mountains,” will host the 1982 World’s Fair (a.k.a. the “International Energy Exposition”) from May 1 to October 31, 1982, and Tennessee Masons will participate with a special exhibit devoted to Masonic education and public relations on display at the Knoxville Scottish Rite Temple.

Sir Knight J. Castro Smith, Past Grand Master of Masons in Tennessee and Chairman of the World’s Fair Committee and Masonic Education Committee of the Grand Lodge, reports that the Grand Lodge of Tennessee, F. & A.M., will be the sponsoring agent, with joint sponsorship being shared by the Grand York Rite Bodies, the Scottish Rite and the Shrine. Affiliated Masonic bodies, youth and women’s organizations, will also be provided space to display and distribute materials.

The exhibit will include a First Day Cover Masonic Stamp Collection owned by the Knoxville Scottish Rite Bodies (checked above by Dr. J. Castro Smith, left, and Sir Knight Fred W. McPeake) and a Masonic Tree Display showing all of the Masonic bodies and their relation to the Blue Lodge. Masonic events at the Scottish Rite Temple during the six-month Fair will include special degree work and presentation of an educational film.

Masonic visitors to the Fair are invited to view the display at the Temple at 612 16th Street, located just four blocks from the Fair area.
Sorry to see the entirely fabricated Betsy Ross story given dignity in that cartoon in the M.P. I hope that you will at least set our readers correct and let them know it is hokum.

There is no evidence at all to indicate that George Washington ever heard of Betsy Ross. The entire tale was manufactured by a descendant a half century or more later. She did have an order for a flag from a group in Barrisburg which she made, but the design was established by law by the Continental Congress long before.

They do not even know where she lived except that it was on the street where the so-called Betsy Ross house is now. The house was turned down by the Federal Government, the State of Pennsylvania and the city of Philadelphia, none of whom would recognize it as her house without any evidence. A private group bought it and made it into a museum.

The design of the flag was ordered by Congress, and records indicate the fact. The fiction about Washington visiting her is a good fairy tale but no more.

Some members might be interested in the enclosed. I believe that this is the first time ever that a doctorate was granted to a philatelist for philatelic writing.
CITATION FOR THE HONORARY DEGREE
OF
DOCTOR OF LITERATURE
FROM WILLIAM PENN COLLEGE

Herman Herst, Jr.

You are a native New Yorker, but were educated in Portland, Oregon, where your grandparents settled in 1852 shortly after that city was founded. You were graduated from Reed College in 1931, and then did graduate work at the Portland Extension of the University of Oregon.

You are recognized in many philatelic circles as the world's outstanding authority on United States postage stamps. You have worked diligently to make stamp collecting the most popular hobby in the world, and you have given freely of your time and expertise in talking and counseling with stamp clubs. You have written several books in your chosen field, one of which, *Nassau Street*, became a best seller.

You have won every philatelic award of distinction in the United States, including election to the American Philatelic Society Hall of Fame, the prestigious John A. Luff Award, and the New Haven Award for Meritorious Philatelic Service.

You have been on the board of the Philatelic Traders' Society of London, and now serve on the board of the American Stamp Dealers' Association. You are a past president of the Society of Philatelic Americans, a past president of your local Kiwanis Club, and a Thirty-Second Degree Mason.

You have traveled world wide to advance your knowledge of philately, and have given generously of your resources to help young people develop an interest in stamp collecting and possible stamp dealing. You have been a regular newspaper columnist, and also have written extensively for every recognized philatelic journal in the United States.

\[Signature\]

Gus Turbeville
President

\[Signature\]

Roscoe Millett
Chairman of the Board of Trustees

Given at Oskaloosa, Iowa
This 9th
Day of May, 1982
As a service to Club members, the Bulletin Board posts notices of activities and offerings by the members of the Club. There is no charge for this service at this time but this might change in the future. The decision of the editor is final in regard to all matters.

Yorktown Victory Monument cachet, commemorating the Masonic cornerstone-laying and including photograph of 1881 ceremonies. Stamped and postmarked October 18, 1981 with postmark from Yorktown. $1.25 plus SASE from John Allen, P.O. Box 26135, Richmond, VA 23260

AUSTRALIA - James R. Anderson, 18 Pineleaf St., Lawton, Queensland 4501, Australia collects police patches and badges of all countries, particularly seeking Canadian Mounted Police and/or Scottish police items.

Washington-Rochambeau march cachets. Set of nine (seven envelopes and two postcards. One cachet postmarked Alexandria, Virginia, pictures the George Washington Masonic National Memorial. $12.50 for the set. Order from John Allen, Rochambeau Route Cachets, P.O. Box 26135, Richmond, VA 23260.

Perfin cover. Senator Everett Dirksen stamp perforated with Masonic Emblem and first day postmark of Pekin, IL. Covers are $2.00 each plus 10 SASE from Masonic Perfins, Box 654 Fair Lawn, NJ 07410.

The American Lodge of Research. Premier Masonic Research Lodge in the United States. Annual Transactions printed and include scholarly articles on Masonic history. For membership application and details send SASE to: The Secretary, Box 210, Masonic Hall, 46 West 24th Street, New York, NY 10010.

Netherlands, AASR Conference May 1981, special Masonic postmark. $1.25 each or 9 covers for $10.00 postpaid. Also a December 1981 cover for the 225th year of the Grand Lodge in the Netherlands. Mail to W. F. Smit, Utrechtseweg 33-C 6866 CH HEELSUM, Netherlands.

Walter F. Meehl Lodge of Research No. 281, F&O A.M. Publishes papers of Masonic Research. For further information and membership details. SASE to Charles R. Crisman, Secretary 3319 S.W. 100th Street, Seattle, Washington 98146

Fraternity Post American Legion. All Masonic American Legion Post. Masonic war veterans are eligible for membership in the American Legion. Send SASE to Fred Weberpals 80-35 Springfield Blvd. Queens Village, NY 11427

FRANCE - Jean Proteau, 1 rue Verlaine, 1700 La Rochelle, France desires to buy, sell, swap First Day Covers.
WANTED—Cachets featuring Masonic Youth Groups (Rainbow, DeMolay, Job's Daughters, and/or Daughters of the Nile. Ray Walli, 207 Zion Way, Santa Ana, CA 92703

Henry Murray-Arlington Supplies Ltd. P.O.Box No. 143 Palmers Green, London NI3 4XN ENGLAND. Stamps-coins—Masonic Covers

ATTENTION—Letters to which you desire a reply must be accompanied by necessary postage and a self addressed return envelope. Please do not send stamps and/or other philatelic items for our opinion or other information. We do not expertise, evaluate, or identify philatelic material. We are not responsible for any unsolicited material sent to use. The Editor—MASONIC PHILATELIST

MASONIC STAMP CLUB OF NEW YORK, INC. – Regular monthly meetings October through June, 2nd Wednesday of the Month, 1:30 pm, at the Collectors Club, 22 East 35th Street, New York, New York 10016. Telephone 683-0559. (Members of the Club often meet for informal dutch treat luncheon before meetings at Charlestown Gardens, Penthouse, E. Altman's Department Store, 5th Avenue and 34th Street New York City.

175th Anniversary of Grand Lodge of Delaware Cover. $1.50 each or a complete set of 10 envelcopes each with different Masonic related stamps for $10.00. Donald D. Thomas, 208 Sypherd Drive, Newark, Delaware 19711

A set of five (5) Masonic First Day Covers honoring the 250th birthday of Brother George Washington $9.50 a set from J. R. Allen, P.O.Box 26135, Richmond, VA 23260 featuring Grand Encampment Knights Templar, AASR NMJ, George Washington Masonic National Memorial, and Louisiana Lodge No. 102, F & A.M. (New Orleans).

GIANT CATALOG—An encyclopedia of materials for philatelists, graphic artists, artists, designers, etc. 223 pages. Only $5.00 postpaid from Eagle Supply Co. 327 West 42nd Street, New York, New York 10036

55th Annual Empire State Grotto Convention in Albany September 17-20, 1981 special cachet commemorating this event available for $1.00 each from Allen L. Anderson, 6 Dean Place, Poughkeepsie, NY 12601 SASE required with all orders.

MASONIC POSTAL CHESS CLUB—Practice your Masonic Fellowship with other chess players. Full details from Harry B. Slager, 6856 Cedral Place, Lemon Grove, CA 92045


WANTED - Statue of Liberty memorabilia, posters, cards, etc for exhibit in Masonic Library. Please write describing anything you care to donate to Statue of Liberty Exhibit, Box 10, Masonic Hall, 71 West 23rd St., NYC 10010
The Masonic Stamp Club of New York

BULLETIN BOARD

Tonawanda and North Tonawanda, New York $1.25 per set plus SASE from Donald
R. Graf, P.O. Box 547, North Tonawanda, New York 14120

Various Masonic Covers are available from Temple Stamp Club, Scottish Rite
Cathedral of Milwaukee, 790 N. Van Buren St., Milwaukee, Wisconsin 53202

Masonic Cachets, Centuck Station Box 101, Yonkers, New York 10710. Send SASE
for up to date list of back issues of Masonic Stamp Club of NY covers available

Thomas Gardner 92 Pearl Street Essex Jct., Vermont 05452 Buy, sell, trade FDC's
and special events. Also wants back issues of MASONIC PHILATELIST

FRANKLIN D. ROOSEVELT PHILATELIC SOCIETY is compiling a list of cacheted
covers produced for Roosevelt stamps, to be published in the FIRESIDE
CHATS (a publication of the Society). If you have issued such covers
please send prices, descriptions, samples, and/or photographs to:
The Franklin D. Roosevelt Philatelic Society
Gustav Dutjen, Jr. President
154 Laguna Court
St. Augustine Shores, Florida 32084

President Roosevelt was the nation's best known stamp collector. Yet when
stamp collectors think of him they usually call to mind the incident known
as Farley's Follies. The book that discloses the full story of that famous
incident is available for $6.95, postpaid, from Louise Carragno, BIA Exec.
Sec. 59 West Germantown Pike, Norristown, PA, 19401.

NOTICE TO CONTRIBUTORS

When submitting articles or Bulletin Board items to the MASONIC PHILATELIST
for possible publication, please be sure they are double spaced on standard 8 1/2
X 11" paper, with margins of at least one inch. In all cases the author's
name, Masonic affiliation, and full address should appear beneath the title.

Do not submit snapshots, color pictures, or polaroid pictures. ALWAYS
send clear black and white photographs and identify, on the back of the photo-
graph, the date, event, and names of those in the photograph. And please be
sure that all names are spelled correctly!
SPECIAL NOTICE

The EMPIRE STATE MASON is now published quarterly, February, May, August and November each year. All members of The Masonic Stamp Club of New York, Inc. regularly receive the EMPIRE STATE MASON quarterly as well as the MASONIC PHILATELIST. Please send any address changes to:

THE MASONIC PHILATELIST

Circulation Department
71 West 23rd Street Box 10
New York, New York 10010

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Date Effective
ENROLLMENT APPLICATION

THE MASONIC STAMP CLUB OF NEW YORK was organized in 1934 for the purpose of encouraging research and study in Masonic Philately, and to establish bonds of good fellowship among Masons who are stamp collectors. The need for the organization has proved itself through the years with its ever increasing membership and the formation of other Masonic stamp clubs in the United States.

Membership is open to all Master Masons throughout the World who are in good standing in their respective Blue Lodges. The dues of $7.00 per year include subscription to the MASONIC PHILATELIST, which is published by the club.

All members of the Masonic Stamp Club of New York are eligible to receive the Degree of MASTER OF PHILATELY. This degree, which is not an official Masonic degree, is worked one or two times a year.

Address all inquiries and Applications for membership to: Membership Committee with remittance of $8.00 which includes the Initiation fee of $1.00 and $7.00 for the first year’s dues. The application blank below may be used. Detach it and fill it in completely.

Please Address All Communications To The

MASONIC STAMP CLUB OF N.Y.

George H. Wettach
17-20 Well Dr.
Fair Lawn, N.J. 07410

Name................................................................. (print)

Address...............................................................

(Street) (City) (Zone) (State)

Name of Lodge.............................. No. ...... Location

Other Affiliations..................................................

Stamp Activities..................................................

Proposed By......................................................

Date............ Applicant's Signature..........................

IMPORTANT: To avoid delay in passing on the application, please include satisfactory proof of membership in your lodge, such as a letter from the Secretary of the Lodge, or a photostat of your current dues card.
"A MASONIC GUIDE FOR THE EMPIRE STATE"

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